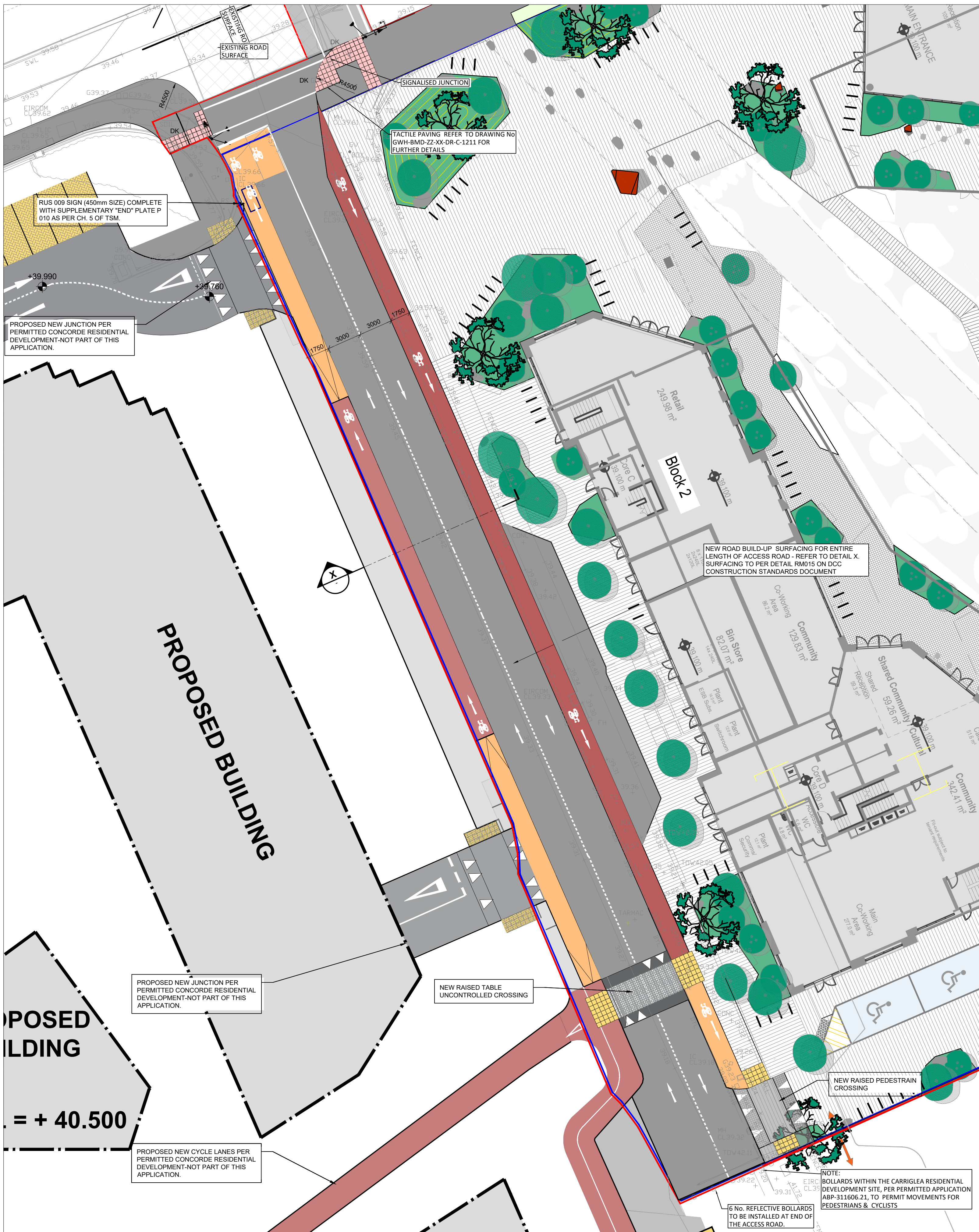
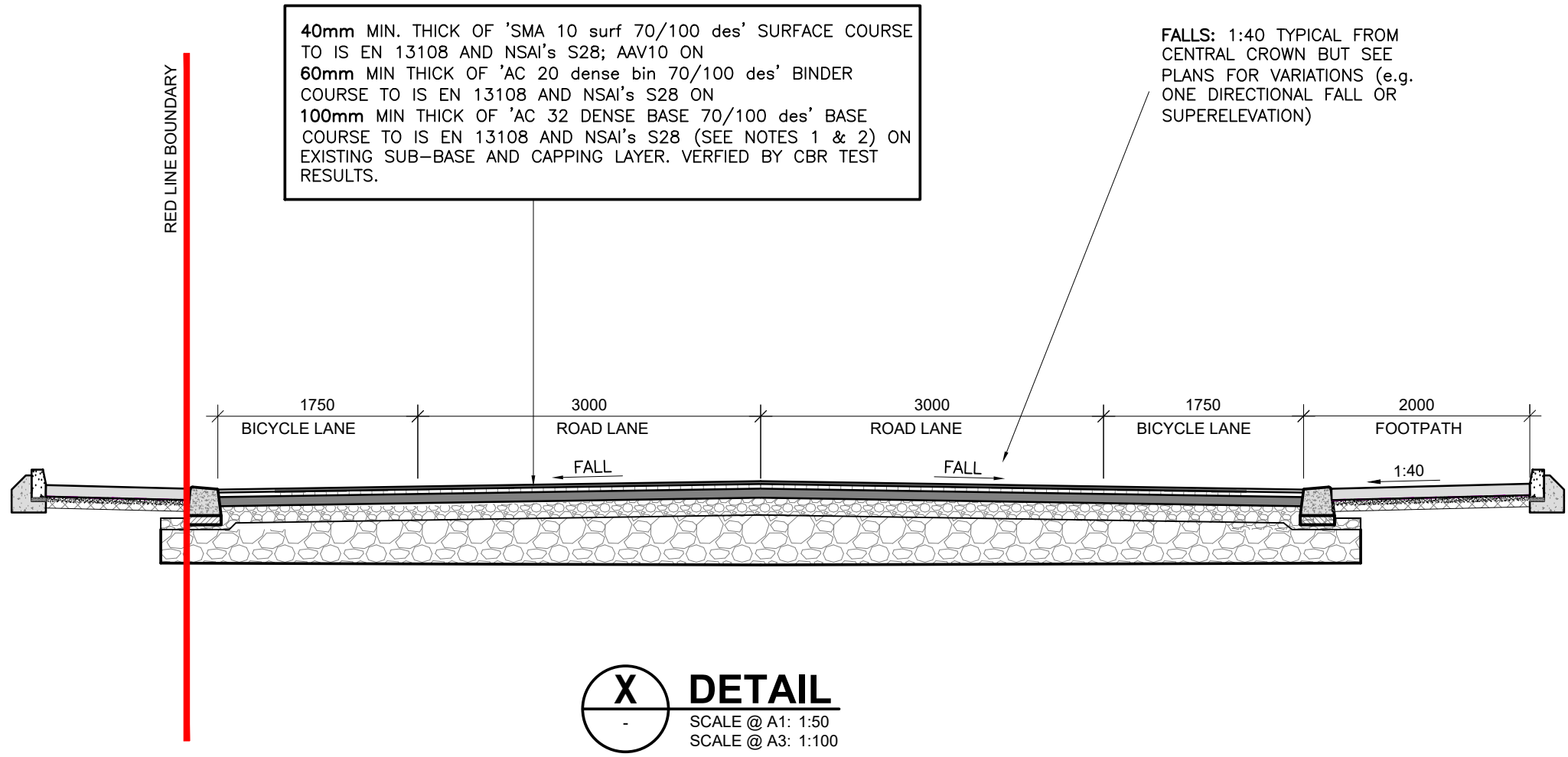




**ACCESS ROAD LAYOUT**  
SCALE @ A1: 1:200  
SCALE @ A3: 1:400

- NOTES**
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS & ARCHITECT'S DRAWINGS. FIGURED DIMENSIONS ONLY (NOT SCALING) TO BE USED. WHERE A CONFLICT OF INFORMATION EXISTS OR IF IN ANY DOUBT - ASK.
  - CONSULTANTS TO BE INFORMED IMMEDIATELY OF ANY DISCREPANCIES BEFORE WORK PROCEEDS.



**X DETAIL**  
SCALE @ A1: 1:50  
SCALE @ A3: 1:100

|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                          |          |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|----------|-----------------|
| PL2                                                                                                                                                                                                                                                                                                                                                                                                                        | 11.10.23                                     | ISSUED FOR PLANNING      |          | MC              |
| ISSUE                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE                                         | DESCRIPTION              |          | BY              |
| Project Engineer: JCU                                                                                                                                                                                                                                                                                                                                                                                                      |                                              | Project Director:        |          |                 |
| BM STAGE                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              | <div>PLANNING</div>      |          |                 |
| <div><div>BM</div><div>BARRETT MAHONY</div><div><div></div><div><div>The Institution of<br/>Structural<br/>Engineers</div><div>ACEI</div><div><div></div><div>International Federation of<br/>Consulting Engineers</div></div></div></div></div> |                                              |                          |          |                 |
| Consulting Engineers, Civil, Structural, Project Management. E-mail: bmce@bmce.ie Web: www.bmce.ie                                                                                                                                                                                                                                                                                                                         |                                              |                          |          |                 |
| CLIENT<br>MALCLOSÉ LTD.                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                          |          |                 |
| PROJECT TITLE<br>GOWAN HOUSE                                                                                                                                                                                                                                                                                                                                                                                               |                                              | BM PROJECT No.<br>22.219 |          |                 |
| MODEL                                                                                                                                                                                                                                                                                                                                                                                                                      | REFERENCE                                    | SUITABILITY              | REVISION |                 |
| DRAWING TITLE<br>ACCESS ROAD UPGRADE WORKS                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                          |          |                 |
| DWG                                                                                                                                                                                                                                                                                                                                                                                                                        | DRAWING REFERENCE<br>GWH-BMD-ZZ-XX-DR-C-1011 |                          | STATUS   | REVISION<br>PL2 |